## APPENDIX -IX

# Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S K S WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	HS-04, SECTOR 16, GREATER NOIDA (WEST), GAUTAM BUDH NAGAR, 30, UTTAR PRADESH - 201009
5	PRINCIPAL NAME	MISS SUNITA KAPOOR
6	PRINCIPAL QUALIFICATION	M.A.B.Ed.
7	SCHOOL EMAIL ID	director@myrara.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09557791179

#### **B** : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://skswsgnw.com/wp-content/uploads/2021/11/Trust- Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://skswsgnw.com/wp-content/uploads/2021/11/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://skswsgnw.com/wp- content/uploads/2021/11/Recognition-Letter-BSA.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://skswsgnw.com/wp-content/uploads/2021/11/Building- Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://skswsgnw.com/wp-content/uploads/2021/11/Fire- Safety-Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://skswsgnw.com/wp-content/uploads/2021/11/Self- Certification-Proforma.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://skswsgnw.com/wp-content/uploads/2021/11/Health- and-Sanitation-Certificate-true-copy.pdf

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://skswsgnw.com/wp-content/uploads/2021/11/FEE- STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://skswsgnw.com/wp- content/uploads/2021/11/Academic-Callender.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://skswsgnw.com/wp-content/uploads/2021/11/SMC- members-HS-04.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://skswsgnw.com/wp-content/uploads/2021/11/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	SUNITA KAPOOR	
2	TOTAL NO. OF TEACHERS	14	
	PGT	0	
	тдт	6	
	PRT	5	
3	TEACHERS SECTION RATIO	1:2.3	
4	DETAILS OF SPECIAL EDUCATOR	PRATIMA SAXENA	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MEGHA SINGHAL	

#### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS			
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10001			
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 49			
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 99			
4	INTERNET FACILITY	YES			
5	NO. OF GIRLS TOILETS	40			
6	NO. OF BOYS TOILETS	60			
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL				
	SAVE PDF				
	SAVE PDI	F			